NEW UG CHILLED WATER LINES – WEST SIDE USU OSE# R0324-12X/DEL SDSU# 25-15440 South Daketa State University

South Dakota State University Brookings, South Dakota 2025

CONTRACTOR'S BID DATE:

Thursday, March 20, 2025, at 1:30 PM CT

FILE BIDS:

South Dakota State University Facilities & Services

1451 Stadium Road Brookings, SD 57007

ADDENDUM NO. 1

March 17, 2025

TO ALL PLANHOLDERS:

The following changes, clarifications, additions, and/or deletions are hereby made a part of the contract documents for the above-referenced project, as fully and completely as if the same were fully set forth therein. This addendum takes precedence over any items that may conflict.

MANUAL

1. Bid Form:

Project is a unit price project. Replace in its entirety with attached.

Update "base bid" to "total bid".

Added bid item quantities and allowance dollar values.

Added bid items UP-088 and UP-089.

Specification Section 03 3000, CAST-IN-PLACE CONCRETE:

Replace paragraph 2.02.C.3.b. with the following:

- "b. Euclid Chemical; Eucon Vandex AM-10: www.euclidchemical.com/#sle.
- c. Engineer Approved Equal."

Add paragraph 2.05.A.5.c. as follows:

- "c. Waterproofing Admixture: Add to mix at rate of 2-3% by weight of cement."
- 3. Specification Section 08 3113, FLOOR HATCHES:

Replace paragraph 2.02.B. with the following:

"B. Flush Aluminum Cover: 1/4" thick aluminum, diamond-pattern tread plate reinforced for H-20 wheel loading, installed in off street locations not subject to high density traffic; open to 90 degrees and automatically lock with stainless steel hold open arm with release handle."

4. Specification Section 22 1116.01, PIPING ACCESSORIES:

Replace paragraph 2.01.A. with the following:

"A. Dismantling Joints: Flanged Adapter Body: ASTM A513, ASME SA 675 GR60, or Ductile Iron ASTM A536. Steel Flange extension matching piping system. Bolts shall be high strength low alloy steel bolts and nuts. NBR Gaskets made from rubber compounded for water and sewer service in accordance with ASTM D2000 MBA810Z. Dismantling Joints shall have thrust restraint and shall be watertight at a working pressure of 150 psi. Dismantling joints shall be as manufactured by Romac model DJ400, Smith-Blair model 975, or Engineer approved equivalent."

Replace paragraph 2.01.C.1. with the following:

"1. Ductile iron or steel."

Add the following to paragraph 2.01.C.7.:

- "d. Pipe shall have manufacture standard primer coating."
- 5. Specification Section 23 2113, HYDRONIC PIPING:

Replace "black;" within paragraph 2.03.A. with the following:

"black epoxy coated;"

Replace paragraph 3.02.O.1. with the following:

"1. Test shall be held for 8 hours. If after 8 hours the pressure has dropped less than 2.0 psi, the test shall be considered acceptable. Test to be witnessed by Engineer or representative if requested by Owner."

Add the following paragraph 3.04:

"3.04 FIELD QUALITY CONTROL

- A. Visual Inspection:
 - The Owner's welder, in conjunction with a Certified Welding Inspector (CWI) from an independent inspection company at the Owner's option, will perform visual inspection of all welds in accordance with ANSI/ASME B31.1 and AWS B1.11:2000 guide for the visual examination of welds before, during, and after welding.
 - 2. The Contractor shall cooperate with and provide access to the welds for the Certified Welding Inspector. The CWI will visit the site randomly to observe and inspect the welding process. The Contractor shall cooperate with and provide access to the welds for both the Owner's welder and the Certified Welding Inspector. The welder and/or the CWI will visit the site randomly to observe and inspect the welding process.
 - a. Hold points or check points will be established that will require the Contractor to stop work at specified times and notify the Owner's Construction Representative (OCR) that the work is available for inspection. The OCR will notify the Owner's welder and the CWI

- who will examine the work in question within 24 hours and notify the Contractor of the acceptability of the work.
- b. The Owner will utilize visual inspection of the welds.
- c. The Owner at its option may perform additional weld testing beyond visual inspection including but not limited to radiography, ultrasonic, liquid penetrate, and magnetic particle methods.
- d. The Owner may employ the services of an independent testing agency to test any or all the welds. If welds are determined to be defective, the contractor will repair those welds at no cost to the owner. The contractor will then hire the owner selected independent testing agency and test method to test any or all up to 5 additional welds, per defective weld, regardless of when the defective weld was found, at no cost to the Owner. If any additional welds are determined to be defective, the Contractor will repair these welds and will then hire the owner selected independent testing agency and test method to test all the remaining welds at the contractor's expense. All defective welds found will be repaired. All welds that failed a test shall be retested after the repair at no cost to the Owner. All tests shall be witnessed by the Owner."

PLANS

1. Sheet B001 - ESTIMATE OF QUANTITIES:

Replace sheet in its entirety with attached.

Added bid items UP-088 and UP-089.

2. Sheet D001 - GENERAL NOTES:

Replace sheet in its entirety with attached.

Corrected substantial completion liquidated damages value and adjusting substantial completion requirements.

Sheet D002 – GENERAL NOTES:

Add the following to heading in the top left corner of the sheet.

"Trench and Excavation Safety"

4. Sheet D005 - GENERAL NOTES

Replace section **CHILLED WATER MAIN AND APPURTENANCES** with the following:

"All valve operation will be done by SDSU Facilities and Services. For acceptance of chilled water main work, all installed valves shall be operated prior to pavement and sidewalk placement.

Refer to project specifications for chilled water main and appurtenance material requirements.

The labor, materials, and equipment necessary to furnish and install the valves, dismantling joints, sleeves, elbows, and tees shall be incidental to the respective bid items.

The labor, materials, and equipment necessary to furnish and install the pipe, bedding material, pipe insulation, pipe supports, drain and vent piping, and chemical treatment of pipe shall be incidental to the respective pipe's bid item. Refer to specification section 23 2500 for chemical treatment requirements. "

5. Sheet E001 – VAULT AND STUDENT UNION ELECTRICAL PLAN:

Replace sheet in its entirety with attached.

Removed rebar and foundation shown on S sheets.

6. Sheet F002 - PROJECT PHASING PLAN:

Replace legend wording with the following:

"Phase 1 Project work between May x, 2025 and August x, 2025" with "Phase 1 Project work between May 12th, 2025 and August 6th, 2025."

And

"Phase 2 Project work between May x, 2026, and August x, 2026" with "Phase 2 Project work between May 13th, 2026, and August 7th, 2026."

7. Sheet 1007 - CHILLED LINES - INTERIOR BUILDING PLAN:

Replace sheet in its entirety with attached.

Added cleaning and recirculation piping.

8. Sheet I201 - STORM SEWER - PLAN AND PROFILE:

Replace sheet in its entirety with attached.

Update to existing storm sewer manhole location.

9. Sheet S001 – HYDRONIC VAULT STRUCTURAL PLAN:

Replace sheet in its entirety with attached.

Update rebar reinforcement, keynotes 1 & 2, and design criteria.

10. Sheet S002 - STRUCTURAL DETAILS:

Replace sheet in its entirety with attached.

Updated concrete strength, clarified Detail 8 and 9, and added Detail 10.

11. Sheet U002 - SPECIAL DETAILS:

Replace sheet in its entirety with attached.

Removed unintentional lines from Detail 5.

12. Sheet U003 - SPECIAL DETAILS:

Replace sheet in its entirety with attached.

Removed rebar shown on S sheets.

Added concrete foundation around sump for clarification.

All bidders shall acknowledge receipt and acceptance of ADDENDUM NO. 1 by signing the space provided on the Bid Form.

| I hereby certify that this engineering document was prepared by me or under redirect personal supervision and that I am a duly registered Professional Engine under the laws of the State of South Dakota. Date: 3/17/ MATTHEW J. PAJL PAJL PAJL Pages or sheets covered by this seal: Entire document Entire document | |
|---|--|
|---|--|

EXHIBIT "A"

BID FORM

BID FORM

NEW UG CHILLED WATER LINES - WEST SIDE USU SOUTH DAKOTA STATE UNIVERSITY University Student Union SDSU Project # 25-154440 OSE# RO324—12X/DEL

Date:

| Го: | South Dakota State University Facilities and Services Box 2150 Brookings, SD 57007 | Phone: 605-688-4136 |
|--|--|---|
| Docum Modific Sample Senera ourcha | dersigned, being familiar with the local conditions affecting the work, a ents, including the Invitation to Bid, Instructions to Bidders, Bid Form, cation to Bid Form, Bid Bond Form, Performance and Payment Bond, Act Certification of Surety, Non-Resident Bidder Affidavit, Form of Agreen Il Conditions, Special Conditions, Technical Specifications, Plans and Ad se of material and labor and the awarding of contracts hereby propose all the material and equipment which pertains to | Explanation of Alternates, cknowledgment of Surety, nent for Construction, denda which govern the |
| NEW (| JG CHILLED WATER LINES - WEST SIDE USU | |
| OSE# <u>0</u> | 324—12X/DEL | |
| as prov | rided for in the Plan and accompanying Specifications dated | |
| or the | following total bid: | |
| ΓΟΤΑL | BID D | OLLARS (\$) |

UNIT PRICES:

For changing quantities of work items from those indicated by the contract drawings upon written instruction from the Architect and State Engineer, the following unit prices shall prevail:

| BID | ITEM DESCRIPTION | UNIT | QUANTITY | UNIT PRICE | TOTAL |
|--------|---------------------------------------|------|----------|------------|-------|
| ITEM | | | | | |
| NO. | | | | | |
| UP-001 | IRRIGATION SYSTEM & | LS | 1 | \$ | \$ |
| | LANDSCAPING REPAIRS | | | • | |
| UP-002 | TREE CANOPY REPLACEMENT - | LS | 1 | \$ | \$ |
| | FURNISH AND PLANT | | | | |
| UP-003 | MOBILIZATION | LS | 1 | \$ | \$ |
| UP-004 | VERIFY UTILITY | EA | 15 | \$ | \$ |
| UP-005 | CONSTRUCTION STAKING | LS | 1 | \$ | \$ |
| UP-006 | TRAFFIC CONTROL | LS | 1 | \$ | \$ |
| UP-007 | REMOVE WALKWAY LIGHT ASSEMBLY | EA | 6 | \$ | \$ |
| UP-008 | REMOVE POTABLE WATER MAIN | FT | 96 | \$ | \$ |
| UP-009 | REMOVE CHILLED WATER MAIN | FT | 20 | \$ | \$ |
| UP-010 | REMOVE STORM SEWER MAIN | FT | 137 | \$ | \$ |
| UP-011 | REMOVE SANITARY SEWER MAIN | FT | 165 | \$ | \$ |
| UP-012 | REMOVE SANITARY SEWER MANHOLE | EA | 1 | \$ | \$ |
| UP-013 | REMOVE STORM SEWER MANHOLE | EA | 2 | \$ | \$ |
| UP-014 | REMOVE CONCRETE SIDEWALK | SY | 1,075 | \$ | \$ |
| UP-015 | REMOVE CONCRETE CURB AND GUTTER | FT | 25 | \$ | \$ |
| UP-016 | 10" SANITARY SEWER CAP/PLUG | EA | 2 | \$ | \$ |
| UP-017 | LANDSCAPING REMOVALS | SF | 99 | \$ | \$ |
| UP-018 | CLEAR AND GRUB TREE | EA | 6 | \$ | \$ |
| UP-019 | SANITARY SEWER TEMPORARY BYPASS | LS | 1 | \$ | \$ |
| UP-020 | UNCLASSIFIED EXCAVATION | CY | 50 | \$ | \$ |
| UP-021 | 6" PVC WATER MAIN, C900 | LF | 113 | \$ | \$ |
| UP-022 | 8" PVC WATER MAIN, C900 | LF | 230 | \$ | \$ |
| UP-023 | 10" PVC WATER MAIN, C900 | LF | 10 | \$ | \$ |
| UP-024 | 6" MJ 90 DEGREE BEND | EA | 1 | \$ | \$ |
| UP-025 | 6" MJ 11.25, 22.5, 45 DEGREE | EA | 6 | \$ | \$ |
| | BEND | | | | |
| UP-026 | 8" MJ 11.25, 22.5, 45 DEGREE BEND | EA | 6 | \$ | \$ |
| UP-027 | 8" MJ SLEEVE | EA | 1 | \$ | \$ |
| UP-028 | 10" MJ SLEEVE | EA | 2 | \$ | \$ |
| UP-029 | 6" GATE VALVE WITH BOX | EA | 1 | \$ | \$ |
| UP-030 | 8" GATE VALVE WITH BOX | EA | 2 | \$ | \$ |
| UP-031 | CUT AND TIE TO EXISTING WATER MAIN | EA | 3 | \$ | \$ |

| | - | 1 | | | T |
|--------|---------------------------------|-----|-------|----------|------------|
| UP-032 | 6" x 6" MJ TEE | EA | 1 | \$ | \$ |
| UP-033 | 8" x 6" MJ TEE | EA | 1 | \$ | \$ |
| UP-034 | 10" x 10" MJ TEE | EA | 1 | \$ | \$ |
| UP-035 | 8" x 6" MJ REDUCER | EA | 1 | \$ | \$ |
| UP-036 | 10" x 8" MJ REDUCER | EA | 1 | \$ | \$ |
| UP-037 | STANDARD FIRE HYDRANT | EA | 1 | \$ | \$ |
| UP-038 | CONCRETE ENCASEMENT | LF | 20 | \$ | \$ |
| UP-039 | UNIVERSITY STUDENT UNION | EA | 1 | \$ | \$ |
| 0. 000 | CONNECTION, POTABLE WATER | | ' | Ψ | * |
| UP-040 | 8" HDPE. DR11 | LF | 64 | \$ | \$ |
| UP-041 | 12" HDPE, DR11 | LF | 2,259 | \$ | \$ |
| UP-042 | 8" CARBON STEEL, STD. WGHT | LF | 25 | \$ | \$ |
| UP-043 | 12" CARBON STEEL, STD. WGHT | LF | 80 | \$ | \$ |
| UP-044 | 8" HDPE 11.25, 22.5, 45 DEGREE | EA | 4 | \$ | \$ \$ |
| 01-044 | BEND | | 4 | Ψ | Ψ |
| UP-045 | 12" HDPE 11.25, 22.5, 45 DEGREE | EA | 26 | \$ | \$ |
| | BEND | | | | |
| UP-046 | 8" HDPE 90 DEGREE BEND | EA | 2 | \$ | \$ |
| UP-047 | 12" HDPE 90 DEGREE BEND | EA | 7 | \$ | \$ |
| UP-048 | 12" x 8" STEEL TEE | EA | 2 | \$ | \$ |
| UP-049 | 12" x 12" STEEL TEE | EA | 2 | \$ | \$ |
| UP-050 | 12" SLEEVE | EA | 2 | \$ | \$ |
| UP-051 | 8" HIGH PERFORMANCE | EA | 4 | \$ | \$ |
| | BUTTERFLY VALVE | | | T | — |
| UP-052 | 12" HIGH PERFORMANCE | EA | 12 | \$ | \$ |
| 0. 00= | BUTTERFLY VALVE | | | T | • |
| UP-053 | 8" DISMANTLING JOINT | EA | 2 | \$ | \$ |
| UP-054 | 12" DISMANTLING JOINT | EA | 10 | \$ | \$ |
| UP-055 | 20" CASING PIPE | LF | 28 | \$ | \$ |
| UP-056 | CUT AND TIE TO EXISTING | EA | 4 | \$ | \$ |
| 01 000 | CHILLED WATER MAIN | | | Ψ | Ι Ψ |
| UP-057 | MATHEWS HALL CONNECTION, | EA | 1 | \$ | \$ |
| 01 007 | INTERIOR WORK | | ' | Ψ | Ι Ψ |
| UP-058 | UNIVERSITY STUDENT UNION | EA | 1 | \$ | \$ |
| 0. 000 | CONNECTION, INTERIOR WORK | | ' | Ψ | * |
| UP-059 | EXISTING HYDRONIC VAULT | EA | 1 | \$ | \$ |
| 01 000 | CONNECTION, INTERIOR WORK | | ' | Ψ | Ι Ψ |
| UP-060 | CAST-IN-PLACE VAULT | EA | 1 | \$ | \$ |
| 01 000 | STRUCTURE | | ' | Ψ | Ι Ψ |
| UP-061 | SUMP PUMP SYSTEM | EA | 1 | \$ | \$ |
| UP-062 | SITE AND VAULT ELECTRICAL | LS | 1 | \$ | \$ |
| UP-063 | 15" RCP CLASS B, FURNISH | LF | 102 | \$ | \$ |
| UP-064 | 15" RCP CLASS B, INSTALL | LF | 102 | \$ | \$ \$ |
| UP-065 | 48" STORM MANHOLE | EA | 3 | \$ | \$ \$ |
| UP-066 | 15" STORM SEWER CAP/PLUG | EA | 2 | \$ | \$ |
| UP-067 | CONTRACTOR FURNISHED FILL | TON | 200 | \$ \$ | \$ |
| UP-068 | AGGREGATE BASE COURSE | TON | 294 | \$ | \$ |
| UP-069 | SCARIFY AND RECOMPACT | SY | 942 | \$ | \$ |
| 06-009 | SUBGRADE | 31 | 342 | φ | Ψ |
| | JUDGRADE | | 1 | | |

| UP-070 | 5" CONCRETE SIDEWALK | SF | 8,204 | \$ | \$ |
|--------|--|-----|-------|------------|----|
| UP-071 | 5" COLORED CONCRETE | SF | 273 | \$ | \$ |
| | SIDEWALK | | | | |
| UP-072 | CONCRETE CURB & GUTTER | FT | 25 | \$ | \$ |
| UP-073 | TYPE 1 DETECTABLE WARNING PANEL | SF | 8 | \$ | \$ |
| UP-074 | SALVAGE AND RESET SIGN | EA | 1 | \$ | \$ |
| UP-075 | INSTALL SALVAGED LIGHT POLE WITH NEW CONCRETE BASE | EA | 6 | \$ | \$ |
| UP-076 | ORANGE PLASTIC SAFETY FENCE | FT | 602 | \$ | \$ |
| UP-077 | INLET PROTECTION | EA | 5 | \$ | \$ |
| UP-078 | CONCRETE WASHOUT AREA | EA | 1 | \$ | \$ |
| UP-079 | SEDIMENT CONTROL WATTLE | FT | 260 | \$ | \$ |
| UP-080 | MINOR IMPACT VEHICLE | EA | 1 | \$ | \$ |
| | TRACKING CONTROL | | | | |
| UP-081 | CONTRACTOR FURNISHED TOPSOIL | TON | 641 | \$ | \$ |
| UP-082 | SALVAGE AND PLACE TOPSOIL | CY | 1,250 | \$ | \$ |
| UP-083 | PERMANENT SEED MIXTURE 1 | LB | 304 | \$ | \$ |
| UP-084 | WEED CONTROL | SY | 5,624 | \$ | \$ |
| UP-085 | BONDED FIBER MATRIX | TON | 2.3 | \$ | \$ |
| UP-086 | PLANT BED PREPARATION | SY | 11 | \$ | \$ |
| UP-087 | 4" DEPTH SHREDDED BARK MULCH | SY | 11 | \$ | \$ |
| UP-088 | 12" x 4" STEEL TEE | EA | 2 | \$ | \$ |
| UP-089 | 4" x ¾" REDUCER | EA | 2 | \$ | \$ |
| | | | | TOTAL BID: | \$ |

The above unit prices shall include all labor, materials, bailing, shoring removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for. Changes shall be processed in accordance with Article 14 of the General Conditions.

The Owner also reserves the unrestricted privilege to reject any unit prices for additions to or deductions from the scheduled amount of work as given in the Bid, if the same are considered excessive or unreasonable, or to accept by including the same in the contract as unit prices applicable in the event of addition to or deduction from the work to be performed under the contract, any or all such unit prices which may be considered fair or reasonable.

The above bid includes all applicable State and Municipal Sales and Use Taxes on materials, and State and Municipal Excise Taxes and all other State and Federal Taxes that would affect the amount of the bid. (See Instructions to Bidders-SD Sales and Use Tax Information for Public Contracts.)

| In addition, any material furnished by the State for use in this project is subject to Use Tax and Ex | xcise |
|---|-------|
| Tax. The total taxable value of materials furnished by the State for this project is \$ | |

A Performance and Payment Bond as required by General Conditions will not be required on contracts which do not exceed Fifty Thousand Dollars (\$50,000). (See SDCL 5-21-1.1 as amended).



If discrepancies remain at the time of substantial completion, a value will be assigned to each of the discrepancies and two (2) times their estimated value will be retained from payment to the Contractor until completed and accepted. (See SDCL 5-18-13 as amended).

Within ten (10) days after Contractor's receipt of the Agreement for Construction, the Contractor shall submit to SDSU Facilities and Services, the executed Agreement for Construction, Performance and Payment Bond, Certificates of Insurance and Affirmative Action Plan (if applicable).

Work shall be commenced within ten (10) consecutive calendar days after written Notice to Proceed the State Engineer and shall be substantially completed The undersigned acknowledges receipt of the following addenda to the drawings and/or specifications (give number and date of each): Addenda Nos. dated respectively. The undersigned acknowledges that they have read and understand the Asbestos-Containing Materials Statement contained in the project manual. Accompanying this proposal is a certified check, cashier's check or draft in the amount of 5% of the base bid and all add alternates, and drawn on a State or National Bank in the amount of \$_ or a 10% bid bond issued by a surety authorized to do business in the State of South Dakota, in the amount of \$______. (Not applicable if Bid is under \$50,000.)

In submitting this bid, it is understood that the right is reserved by the Owner to reject any and all bids and to waive any irregularities. It is further understood by the Bidder that he may not withdraw his Bid within 30 days after the actual opening thereof.

In submitting this bid, bidder asserts it has reviewed all provisions of the General Conditions including the provision for assessment of liquidated delay damages found in Article 10 of the General Conditions. Bidder agrees that the damages anticipated by the Owner in the event of delay in completion of the project are uncertain in amount and difficult to prove; the amount stipulated in Article III of the Agreement for Construction is a reasonable amount in light of the anticipated loss and injury; and the Owner's actual damages in the event of delay would be impracticable or extremely difficult to fix. Bidder agrees to be bound by the liquidated damages set forth in Article III of the Agreement for Construction. Bidder further agrees that the liquidated amount stipulated in Article III of the Agreement for Construction is not a penalty.

| BIDDER: |
|--|
| (Type Name of Firm) |
| BY: |
| (Signature of Firm's Representative) |
| |
| (Type Name and Title of Firm's Representative) |
| TELEPHONE NO. |
| FACSIMILE NO |
| E-MAIL ADDRESS |
| BUSINESS ADDRESS |
| |
| STATE OF INCORPORATION |

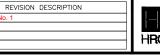
| BIDITEM | ESTIMATE OF QUANTITIES | | APPROX |
|---------|--|------|--------|
| NO. | ITEM DESCRIPTION | UNIT | QTY |
| ALLOWA | NCES | | |
| UP-001 | IRRIGATION SYSTEM & LANDSCAPING REPAIRS | LS | 1 |
| UP-002 | TREE CANOPY REPLACEMENT - FURNISH AND PLANT | LS | 1 |
| GENERAL | | | |
| UP-003 | MOBILIZATION | L\$ | 1 |
| UP-004 | VERIFY UTILITY | EA | 15 |
| UP-005 | CONSTRUCTION STAKING | L\$ | 1 |
| UP-006 | TRAFFIC CONTROL | LS | 1 |
| REMOVA | LS | | |
| UP-007 | REMOVE WALKWAY LIGHT ASSEMBLY | EA | 6 |
| UP-008 | REMOVE POTABLE WATER MAIN | FT | 96 |
| UP-009 | REMOVE CHILLED WATER MAIN | FT | 20 |
| UP-010 | REMOVE STORM SEWER MAIN | FT | 137 |
| UP-011 | REMOVE SANITARY SEWER MAIN | FT | 165 |
| UP-012 | REMOVE SANITARY SEWER MANHOLE | EA | 1 |
| UP-013 | REMOVE STORM SEWER MANHOLE | EA | 2 |
| UP-014 | REMOVE CONCRETE SIDEWALK | SY | 1,075 |
| UP-015 | REMOVE CONCRETE CURB AND GUITTER | FT | 25 |
| UP-016 | 10" SANITARY SEWER CAP/PLUG | EA | 2 |
| UP-017 | LANDSCAPING REMOVALS | SF | 99 |
| UP-018 | CLEAR AND GRUB TREE | EA | 6 |
| UP-019 | SANITARY SEWER TEMPORARY BYPASS | LS | 1 |
| UP-020 | UNCLASSIFIED EXCAVATION | CY | 50 |
| POTABLE | WATER | | |
| UP-021 | 6" PVC WATER MAIN, C900 | LF | 113 |
| UP-022 | 8" PVC WATER MAIN, C900 | LF | 230 |
| UP-023 | 10" PVC WATER MAIN, C900 | LF | 10 |
| UP-024 | 6" MJ 90 DEGREE BEND | ΕA | 1 |
| UP-025 | 6" MJ 11.25, 22.5, 45 DEGREE BEND | EA | 6 |
| UP-026 | 8" MJ 11.25, 22.5, 45 DEGREE BEND | EA | 6 |
| UP-027 | 8" MJ SLEEVE | EA | 1 |
| UP-028 | 10" MJ SLEEVE | EA | 2 |
| UP-029 | 6" GATE VALVE WITH BOX | EA | 1 |
| UP-030 | 8" GATE VALVE WITH BOX | EA | 2 |
| UP-031 | CUT AND TIE TO EXISTING WATER MAIN | EA | 3 |
| UP-032 | 6" x 6" MJ T⊞ | EA | 1 |
| UP-033 | 8" x 6" MJ T⊞ | EA | 1 |
| UP-034 | 10" x 10" MJ TEE | EA | 1 |
| UP-035 | 8" x 6" MJ REDUCER | EA | 1 |
| UP-036 | 10" x 8" MJ REDUCER | EA | 1 |
| UP-037 | STANDARD FIRE HYDRANT | EA | 1 |
| UP-038 | CONCRETE ENCASEMENT | LF | 20 |
| UP-039 | UNIVERSITY STUDENT UNION CONNECTION, POTABLE WATER | EA | 1 |

NO. DATE BY

| BID ITEM NO. | ESTIMATE OF QUANTITIES ITEM DESCRIPTION | UNIT | APPROX QTY |
|--|--|-----------------------------------|--|
| CHILLED' | | | |
| | 8" HDPE, DR11 | LF | 64 |
| UP-041 | 12" HDPE, DR11 | LF | 2,259 |
| UP-042 | 8" CARBON STEEL, STD. WIGHT | LF | 25 |
| UP-043 | 12" CARBON STEEL, STD. WGHT | LF | 80 |
| UP-044 | 8" HDPE 11.25, 22.5, 45 DEGREE BEND | EA | 4 |
| UP-045 | 12" HDPE 11.25, 22.5, 45 DEGREE BEND | EA. | 26 |
| | | EA | |
| UP-046 | 8" HDPE 90 DEGREE BEND | EA | 7 |
| UP-047 | 12" HDPE 90 DEGREE BEND 12" x 8" STEEL TEE | EA. | |
| UP-048 | | | 2 |
| UP-049 | 12" x 12" STEL TEE | EA. | 2 |
| UP-050 | 12" SLEEVE | EA | 2 |
| UP-051 | 8" HIGH PERFORMANCE BUTTERFLY VALVE | EA. | 4 |
| UP-052 | 12" HIGH PERFORMANCE BUTTERFLY VALVE | EA | 12 |
| UP-053 | 8" DISMANTLING JOINT | EA | 2 |
| UP-054 | 12" DISMANTLING JOINT | EΑ | 10 |
| UP-055 | 20" CASING PIPE | LF | 28 |
| UP-056 | CUT AND TIE TO EXISTING CHILLED WATER MAIN | EΑ | 4 |
| UP-057 | MATHEWS HALL CONNECTION, INTERIOR WORK | EΑ | 1 |
| UP-058 | UNIVERSITY STUDENT UNION CONNECTION, INTERIOR WORK | EΑ | 1 |
| UP-059 | EXISTING HYDRONIC VAULT CONNECTION, INTERIOR WORK | EΑ | 1 |
| HYDRONI | CVAULT | | |
| UP-060 | CAST-IN-PLACE VAULT STRUCTURE | EΑ | 1 |
| UP-061 | SUMP PUMP SYSTEM | EΑ | 1 |
| ELECTRIC | i. Al | <u> </u> | |
| | SITE AND VAULT ELECTRICAL | LS | 1 |
| STORM S | | | |
| | 15" RCP CLASS B, FURNISH | LF | 102 |
| UP-064 | 15" RCP CLASS B, INSTALL | LF | 102 |
| | 48" STORM MANHOLE | EA | |
| UP-065 | | | 3 |
| UP-066 | 15" STORM SEWER CAP/PLUG | EΑ | 2 |
| SURFACII | | I | |
| UP-067 | CONTRACTOR FURNISHED FILL | TQN | 200 |
| UP-068 | AGGREGATE BASE COURSE | TON | 294 |
| UP-069 | SCARIFY AND RECOMPACT SUBGRADE | SY | 942 |
| UP-070 | 5" CONCRETE SIDEMALK | SF | 8,204 |
| UP-071 | 5" COLORED CONCRETE SIDEWALK | SF | 273 |
| UP-072 | CONCRETE CURB & GUTTER | FT | 25 |
| UP-073 | TYPE 1 DETECTABLE WARNING PANEL | SF | 8 |
| UP-074 | SALVAGE AND RESET SIGN | EΑ | 1 |
| UP-075 | INSTALL SALVAGED LIGHT POLE WITH NEW CONCRETE BASE | EΑ | 6 |
| EROSION | CONTROL | | |
| | ORANGE PLASTIC SAFETY FENCE | FT | 602 |
| UP-076 | INLET PROTECTION | EΑ | 5 |
| UP-076 UP-077 | | EΑ | 1 |
| | CONCRETE WASHOUT AREA | | |
| UP-077 | CONCRETE WASHOUT AREA SEDIMENT CONTROL WATTLE | FT | ZED |
| UP-077 UP-078 UP-079 | SEDIMENT CONTROL WATTLE | _ | 260 1 |
| UP-077 UP-078 UP-079 UP-080 | SEDIMENT CONTROL WATTLE MINOR IMPACT VEHICLE TRACKING CONTROL | FT EA | 1 |
| UP-077 UP-078 UP-079 UP-080 UP-081 | SEDIMENT CONTROL WATTLE MINOR IMPACT VEHICLE TRACKING CONTROL CONTRACTOR FURNISHED TOPSOIL | FT EA TON | 1 641 |
| UP-077 UP-078 UP-079 UP-080 UP-081 UP-082 | SEDIMENT CONTROL WATTLE MINOR IMPACT VEHICLE TRACKING CONTROL CONTRACTOR FURNISHED TOPSOIL SALVAGE AND PLACE TOPSOIL | FT EA TON CY | 1 641 1,250 |
| UP-077 UP-078 UP-079 UP-080 UP-081 UP-082 UP-083 | SEDIMENT CONTROL WATTLE MINOR IMPACT VEHICLE TRACKING CONTROL CONTRACTOR FURNISHED TOPSOIL SALVAGE AND PLACE TOPSOIL PERWANENT SEED MIXTURE 1 | FT EA TON CY LB | 1 641 1,250 304 |
| UP-077 UP-078 UP-079 UP-080 UP-081 UP-082 UP-083 UP-083 | SEDIMENT CONTROL WATTLE MINOR IMPACT VEHICLE TRACKING CONTROL CONTRACTOR FURNISHED TOPSOIL SALVAGE AND PLACE TOPSOIL PERWANENT SEED MIXTURE 1 WEED CONTROL | FT EA TON CY LB SY | 1 641 1,250 304 5,624 |
| UP-077 UP-078 UP-079 UP-080 UP-081 UP-082 UP-083 | SEDIMENT CONTROL WATTLE MINOR IMPACT VEHICLE TRACKING CONTROL CONTRACTOR FURNISHED TOPSOIL SALVAGE AND PLACE TOPSOIL PERWANENT SEED MIXTURE 1 WEED CONTROL BONDED FIBER MATRIX | FT EA TON CY LB SY TON | 1 641 1,250 304 |
| UP-077 UP-078 UP-079 UP-080 UP-081 UP-082 UP-083 UP-083 | SEDIMENT CONTROL WATTLE MINOR IMPACT VEHICLE TRACKING CONTROL CONTRACTOR FURNISHED TOPSOIL SALVAGE AND PLACE TOPSOIL PERMANENT SEED MIXTURE 1 WEED CONTROL BONDED FIBER MATRIX PLANT BED PREPARATION | FT EA TON CY LB SY TON SY | 1 641 1,250 304 5,624 |
| UP-077 UP-078 UP-080 UP-081 UP-082 UP-083 UP-084 UP-085 | SEDIMENT CONTROL WATTLE MINOR IMPACT VEHICLE TRACKING CONTROL CONTRACTOR FURNISHED TOPSOIL SALVAGE AND PLACE TOPSOIL PERWANENT SEED MIXTURE 1 WEED CONTROL BONDED FIBER MATRIX | FT EA TON CY LB SY TON | 1 641 1,250 304 5,624 2.3 |









NEW UG CHILLED WATER LINES — WEST SIDE USU OSE# R0324-12X/DEL SDSU# 25-15440 SOUTH DAKOTA STATE UNIVERSITY BROOKINGS, SOUTH DAKOTA

B-ESTIMATE OF QUANTITIES

ESTIMATE OF QUANTITIES

SHEET NO. B001

GENERAL NOTES

PROJECT SCOPE

The project will connect the two main Chilled Water Plants on SDSU's campus. This will include approximately 2,200 ft of 12" HDPE pipe and 100 ft of 8" HDPE. There will be a new hydronic valve vault installed. Along with the chilled main there will be approximately 130 ft of 8" PVC potable water main installed, this will create greater looping. Approximately 100 ft of 15" RCP storm sewer will be rerouted as well. This project will take place in the same space and time frame as a sanitary sewer project, coordination with the other general contractor will be critical.

SPECIFICATIONS TO BE USED

Division II and Division III of the most current edition of the South Dakota Department of Transportation Standard Specifications for Roads and Bridges with Supplemental Specifications and Errata, together with Brookings Municipal Utilities (BMU) Standard Specifications for Water Main and Sanitary Sewer Main Construction, South Dakota State University (SDSU), BMU and DOT Standard Plates and required provisions, supplemental specifications, and/or special provisions as included in the Project Manual are hereby made a part of these specifications in its entirety unless otherwise revised, deleted, or supplemented herein.

The South Dakota Department of Transportation Standard Specifications for Roads and Bridges with Supplemental Specifications and Errata can be downloaded from the SDDOT's website at https://dot.sd.gov/.

Brookings Municipal Utilities' Standard Specifications can be downloaded from their website at http://www.brookingsutilities.com/?page_id=16350. Note that not all requirements in these specifications apply.

ORDER OF PRECEDENCE

If conflicts arise, the order of precedence of the contract documents shall be as follows: Plans over Special Provisions over SDSU Standard Specifications over Brookings Municipal Utilities Standard Specifications over South Dakota Department of Transportation Supplemental Specifications and Errata over South Dakota Department of Transportation Standard Specifications for Roads and Bridges. SDSU Standard Plates have precedence over Brookings Municipal Utilities Standard Plates over South Dakota Department of Transportation Standard Plates.

ELECTRONIC DESIGN FILES

Electronic design files <u>WILL</u> be available to the Contractor prior to the bid letting if requested, subject to the following conditions:

- a. A signed disclaimer agreement shall be required from each Contractor requesting the electronic design files prior to distribution.
- b. Electronic design files will be distributed as DWG files. The Contractor will be responsible for obtaining the appropriate software to open, analyze, and/or convert these file formats for their own use, and understand the risks and limitations associated with that software.
- c. The electronic design files for distribution may be limited to the following: existing survey line work, existing ground surface model, proposed design utility and surfacing line work, and finished ground surface model. Additional information may be distributed at the Engineer's discretion.
- d. The electronic design files will not include any modifications due to addendum unless specifically noted in an addendum.
- e. The electronic design files are provided for reference only. In the event of a discrepancy between the electronic design files and the contract documents, the contract documents shall prevail.

Requests for the electronic design files should be made by signing the disclaimer agreement and submitting it to the Engineer. Electronic design files will be furnished to the Contractor within two (2) business days from receipt of the signed disclaimer agreement.

CONSTRUCTION LIMITS

The construction limits are shown in the plans. Material storage and vehicle and equipment traffic shall be limited to the construction limits and designated staging area on the F Sheets. All paved areas adjacent to the project are to be cleaned at the end of each working day. The Contractor will not be allowed to store materials, equipment, etc. outside of the construction and staging area.

Long-term storage location is available upon request by Contractor. Providing a secure area at the storage location will be the Contractor's responsibility.

CONSTRUCTION STAKING

Staking required to complete the work shall be completed by the Contractor, unless otherwise noted. Civil Design Inc from Brookings, SD completed the adjacent design survey. All costs associated with this work shall be included in the "Construction Staking" bid item.

SUBMITTALS

The following documents shall be submitted by the Contractor. Documentation requirements elsewhere in the contract are not waived if not listed in the following table.

| Submittals | Date Submitted |
|---|-------------------|
| Shop drawings | |
| Technical shop drawings as required per the specifications | |
| Construction schedule | |
| South Dakota State sewer and water plumbing contractor's license | |
| Documentation for licensed arborist | |
| Contractor furnished borrow location | |
| Dewatering plan for groundwater | |
| DANR Contractor Certification Form (SD Form – 2110LD) | |
| Colored concrete product name, standard color, mix design and sealer | |
| Topsoil source | |
| Seed testing certified report/seed bag tags | |
| Weed control inoculation certification and application records | |
| Mycorrhizal inoculum certification of fungal species claimed and live propogule count | |
| Fertilizer specifications, label producer name and warranty | |
| Bonded fiber matrix specifications | |
| Landscaping plantings | |

CONSTRUCTION SCHEDULE

The Contractor shall prepare a construction schedule for approval by the Engineer that will ensure the completion of the project within the time frame specified. This schedule must be provided to the Engineer for review a minimum of 3 days prior to the preconstruction meeting. The construction schedule shall be in bar or network diagram form and show the start and completion dates for significant items of work in their respective phases. Significant items of work includes but is not limited to: erosion control, removals, grading, temporary water, installation of water main, base course, curb and gutter, paving, sidewalk, and pavement markings. When applicable, the schedule shall include submission dates for shop drawings, manufacturing and installation of materials, supplies, equipment, and testing for various parts of the work.

The construction schedule shall be updated on a weekly basis. If it appears the rate of progress is such that the contract will not be completed within the time frame allowed the Contractor shall be required to provide written documentation as to what measures they will take to complete the project within the specified time frame or to prosecute work in a satisfactory manner.

TIME PROVISIONS

The Contractor will commence work under this contract after Notice to Proceed is given. The Contractor will need to coordinate with the sanitary sewer project general contractor for construction phasing.

Phase 1 work can commence after the Notice to Proceed is given, construction cannot begin until summer break, which is anticipated to be **May 12th**, **2025**. Phase 1 work should be completed to the point that chilled water main, potable water main, and building services are operational, pavement, and sidewalk is completed by **August 6th**, **2025**, with Phase 1 final completion being **August 20th**, **2025**.

The Phase 1 construction around the Student Union shall be staged so that the sidewalk placement is started within approximately 7 days after the chilled water main and services are installed.

Phase 2 work can commence after the Notice to Proceed is given, construction cannot begin until summer break, which is anticipated to be **May 13th, 2026**. Phase 2 work should be completed to the point that chilled water main, potable water main, and building services are operational, pavement, and sidewalk is completed by **August 7th, 2026**, with Phase 2 final completion being **August 21st, 2026**.

Substantial Completion for each phase is listed above. The Contractor further agrees to pay as liquidated damages in the amount of \$1,000 per calendar day thereafter that the work remains uncompleted. Substantial Completion for the project shall be defined as completion of the chilled water main, potable water main, building services, passing pipe pressure testing, roadway, parking lot, and sidewalk work identified on the plans to permit utilization for the intended purpose. Exceptions shall be for final seeding, plantings, lighting, and related site work.

Final Completion for each phase is listed above. The Contractor further agrees to pay as liquidated damages in the amount of **\$500 per calendar day** thereafter that the work remains uncompleted. Final Completion shall be defined as completion of all the work identified in the plans and specifications, including cleanup of the site and staging areas, full site restoration, pipe cleaning and chemical treatment, and removal of all excess construction items from the site.

WARRANTY

All work and materials shall have a minimum one (1) year warranty after substantial completion.

COORDINATION MEETINGS

The contractor shall conduct coordination meetings with the sanitary sewer project general contractor (see "Adjacent Sanitary Sewer Project"), subcontractors, SDSU Facilities and Services, OSE Project Manager, and Engineer. These meetings shall be held weekly at a location on or near the project. The Contractor shall determine the time and location and as approved by the Engineer. Due to the high level of coordination required with the project, it is imperative that the subcontractors be included in the coordination meetings.

All costs to conduct the coordination meetings shall be incidental to the project.

ADJACENT SANITARY SEWER PROJECT

This project will take place in the same space and time frame as a sanitary sewer project, the general contractor of which is First Rate Inc out of Sioux Falls, SD. First Rate Inc is referred to as "others" in this plan set. Communication between First Rate Inc and this general contractor is critical.

CONTRACTOR SAFETY REQUIREMENTS

The Contractor is responsible for following all local, state, and federal rules and regulations regarding confined space entry and trench and excavation safety. The Contractor is solely responsible for site safety from the issuance of the Notice to Proceed until Final Acceptance. South Dakota State University shall not be responsible for the Contractor's failure to follow all applicable rules and regulations.

The following requirements apply for all contractors and subcontractors working on the project. Failure to meet these requirements may result in a stop-work order and/or removal of the Contractor from the project at the discretion of the Engineer.

Confined Spaces

The Contractor shall have a written confined space entry program. Upon request, the Contractor shall provide a written certification to the Engineer that they are in compliance with their confined space entry program or provide a copy of their written confined space entry program to the Engineer.

The Contractor shall follow all OSHA confined space requirements. The Contractor's employees shall be trained in proper confined space entry operations. The Contractor shall supply any materials, equipment, tools, or other appurtenances needed for the confined space entry operations.

The Contractor is responsible for coordination when workers from more than one contractor or subcontractor, including SDSU personnel, are working in or near a confined space. The Engineer shall be included in the Contractor's coordination efforts.

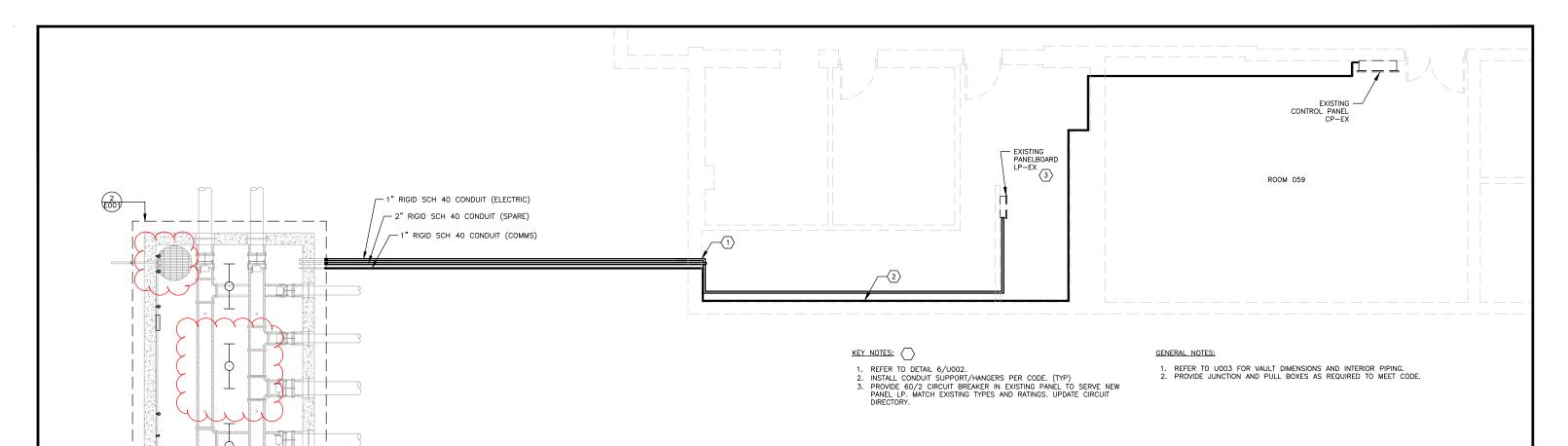
The Contractor shall advise the Engineer of any hazards confronted or created during a confined space entry operation.



| | | | | NO. | DATE | BY | DESCRIPTION |
|------------|-------------------|-------------|---------|-----|----------|-------|----------------|
| DRAWN BY: | KMF | BID DATE: | 2025 | | 00/47/05 | MJP | Addendum No. 1 |
| APPROVED: | MJP | JOB NUMBER: | 2403756 | - 1 | 03/17/25 | IVIJP | Addendam No. 1 |
| PLOT DATE: | 3/13/2025 2:54 PM | | | | | | |
| CAD FILE: | | | | | | | |



NEW UG CHILLED WATER LINES – WEST SIDE USU
OSE# R0324-12X/DEL SDSU# 25-15440
SOUTH DAKOTA STATE UNIVERSITY
BROOKINGS, SOUTH DAKOTA



TRACER WIRE ACCESS PANEL REFER TO DETAIL 8/U002

1 ELECTRICAL SITE PLAN SCALE: 1/4" = 1'



| CABLE & RACEWAY SCHEDULE | | | | | | | |
|--------------------------|-------|-------------------------|-------|----------------|---------|--|--|
| FROM | TAG # | TÖ | TAG # | CONDUCTORS | CONDUIT | | |
| EXISTING PANELBOARD | LP-EX | PANELBOARD | LP | 3-#6, #10 GND | 1" | | |
| PANELBOARD | LP | CONVENIENCE RECEPTAGLES | - | 2-#12. #12 GND | 3/4" | | |
| PANELBOARD | LP | SUMP PUMP #1 RECEPTACLE | - | 2-#12, #12 GND | 3/4" | | |
| PANELBOARD | LP | SUMP PUMP #2 RECEPTACLE | | 2 #12. #12 GND | 3/4" | | |
| PANELBOARD | LP | LIGHTS | - | 2-#12, #12 GND | 3/4" | | |
| EXISTING CONTROL PANEL | CP EX | SUMP PUMP ALARM SYSTEM | | | 1" | | |
| STUDENT UNION | | HYDRONIC VAULT | - | - | 2" | | |

| PANEL LP | | | | | | | |
|----------|--------------------------|-----------|----------|------|--|--|--|
| SIZE: | 60 AMPS | MAINS: | 60A MCB | | | | |
| VOLTS: | 120/240, 1 PHASE, 3 WIRE | MOUNTING: | SURFACE, | WALL | | | |
| | | LOAD | BRE | AKER | | | |
| CKT# | DESCRIPTION | (VA) | TRIP | POLE | | | |
| 1 | CONVENIENCE RECEPTACLES | 360 | 20 | 1 | | | |
| 2 | | | | | | | |
| 3 | SUMP PUMP #1 RECEPTACLE | 1081 | 20 | 1 | | | |
| 4 | | | | | | | |
| 5 | SUMP PUMP #2 RECEPTACLE | 1081 | 20 | l l | | | |
| б | | | | | | | |
| 7 | LIGHTS | 75 | 20 | ı | | | |
| 8 | | | | | | | |
| 9 | SPARE | - | 20 | l l | | | |
| 10 | | | | | | | |
| 11 | SPARE | | 15 | 1 | | | |
| 12 | | | · | | | | |

| | LUMINAIRE SCHEDULE | | | | | | |
|---------|---|--------------------|-----------------------------|---------|------------------------------|------------------|----------|
| LUM NO. | LUMINO, MANUFACTURER CATALOGINO. LAMPIDATA VOLTAGE DESCRIPTION MOUNTING ALTERNATE MANUFACTURERS | | | | | | |
| L1 | COLUMBIA | LXEM4-40VW-RFA-EDU | LED, 4000K,3200 LUMENS, 25W | 120/277 | 4" VAPOR TIGHT W/ SS LATCHES | SURFACE, CEILING | LITHONIA |

- SEE SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS.
 CONTRACTOR TO VERIFY LUMINAIRE CATALOG NUMBER AND INSTALLTION REQUIREMENTS PRIOR TO ORDERING.

| \$ | | | |
|------------|---------------------------------|-------------------------------|--|
| +66" WP | ∯ LP-1 +66" WP GFCI | LP LP-1 +66" WP GFCI | LP-5 LP-5 +66" +66" WP WP GFCI GFCI |
| | | | |
| | | | |
| LP-7 L1 | LP-7 | $+$ \downarrow | LP-7 |
| | | | |
| | | | |
| | | | |

ABBREVIATIONS

AMPERES
CIRCUIT
GROUND FAULT CIRCUIT INTERRUPTER
GROUND
VOLT
WEATHERPROOF

ELECTRICAL SYMBOLS PLANS

LIGHT FIXTURES

CEILING MOUNTED FIXTURE

DUPLEX RECEPTACLE-20A, 125V, 2P, 3W (NEMA 5-20R), WALL MOUNT ← SINGLE POLE WALL SWITCH



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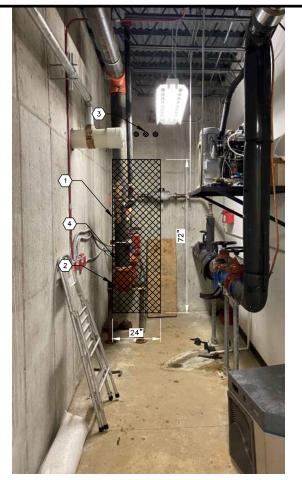
NEW UG CHILLED WATER LINES - WEST SIDE USU SOUTH DAKOTA STATE UNIVERSITY BROOKINGS, SOUTH DAKOTA

 $2_{\frac{\text{ELECTRICAL POWER AND LIGHTING PLAN}}{\text{SCALE: } 1/2" = 1'}}$

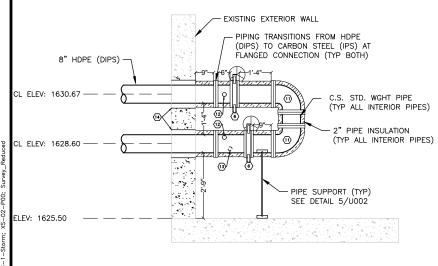
VAULT AND STUDENT UNION ELECTRICAL PLAN

SHEET NO. E001

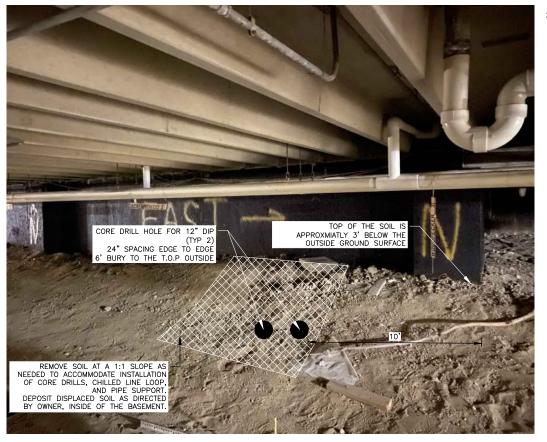
OSE# R0324-12X/DEL SDSU# 25-15440



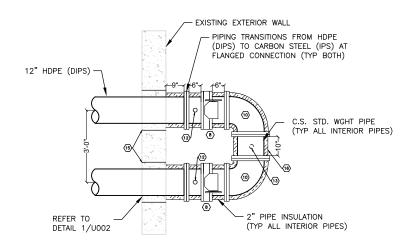
1 STUDENT UNION: INTERIOR PLUMBING PLAN



 $3^{\frac{\text{STUDENT UNION: INTERIOR CHILLED PIPE LOOP SECTION}}{\text{SCALE: }1/2" = 1"-0"}}$



 $2\frac{\text{MATHEWS HALL: INTERIOR PLUMBING PLAN}}{\text{\tiny SCALE: NTS}}$



MATHEWS HALL: INTERIOR CHILLED PIPE LOOP PLAN



GENERAL NOTES:

- ALL BURIED FITTINGS ON HDPE CHILLER LINES SHALL BE FUSED HDPE FITTINGS UNLESS OTHERWISE NOTES.
 REFER TO SPECIFICATION 23 0719 FOR PIPE INSULATION REQUIREMENTS.

KEY NOTES:

- 1. SAW CUT AND REMOVE AN APPROX. 2' WIDE X 6' TALL SECTION OF THE EXTERIOR WALL. PROPOSED PIPING SHALL BE STUBBED INTO THE BUILDING AND THE WALL SHALL BE REPLACED.

 2. THE RELOCATION OF THE EXISTING POTABLE WATER LINES WILL BE DONE BY MIDWESTERN MECHANICAL CONTRACTOR TO COORDINATE WITH THE OWNER AND MIDWESTERN MECHANICAL FOR PHASING.

 3. CORE DRILL FOR CONDUITS FROM THE PROPOSED HYDRONIC VAULT. REFER TO E001
- FOR DEPTH AND LOCATION. REFER TO DETAIL 6/U002 FOR CORE DRILL. REFER TO DETAIL 7/U002 FOR PROPOSED CHILLER LINE LOOP.
- 5. 8" DISMANTLING JOINT COUPLING
 6. 8" HIGH PERFORMANCE BUTTERFLY VALVE
- 7. 12" DISMANTLING JOINT COUPLING
 8. 12" HIGH PERFORMANCE BUTTERFLY VALVE
- 9. FIELD VERIFY EXISTING PIPE SPACING. 10. 12" FL 90" ELBOW

- 11. 8" FL 90" ELBOW 12. CHILLED MAIN RE-CIRCULATION ASSEMBLY, REFER TO DETAIL 7/U002.
- 13. CHILLED MAIN DRAIN ASSEMBLY. REFER TO DETAIL 4/U002.

 14. WALL SLEEVE (8" PIPE). LINK SEAL MODEL CS-14 OR ENGINEER APPROVED EQUAL.

- 14. WALL SLEEVE (8 PIPE). LINK SEAL MODEL CS-14 UP ENGINEER APPROVED EQUAL.

 15. 20" DIAMETER CORE DRILL REFER TO DETAIL 1/U002 FOR SEAL.

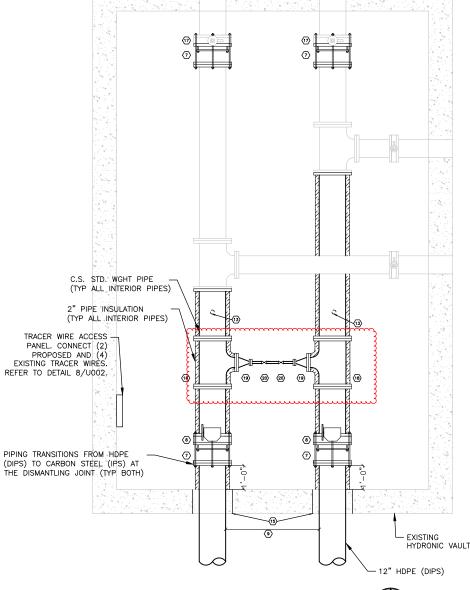
 16. CONCRETE BLOCK W/ PIPE SUPPORT. REFER TO DETAIL 5/U002 FOR PIPE SUPPORT.

 17. 12" HIGH PERFORMANCE BUTTERFLY VALVE. THIS VALVE HAS BEEN INCLUDED IN THE PROJECT QUANTITIES BUT SHALL BE SALVAGED AND REINSTALLED INSTEAD OF REPLACED IF THE EXISTING VALVE IS FUNCTIONING PROPERLY.

 18. 12" X 2" STEEL TEE".

19. 4" X 3/4" REDUCER

20. 3/4" BALL VALVE



5 EXISTING HYDRONIC VAULT: INTERIOR PLAN





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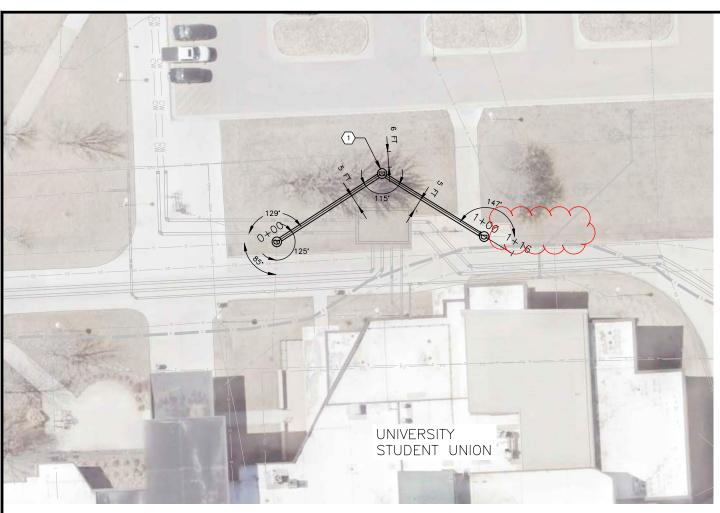


NEW UG CHILLED WATER LINES - WEST SIDE USU OSE# R0324-12X/DEL SDSU# 25-15440 SOUTH DAKOTA STATE UNIVERSITY BROOKINGS, SOUTH DAKOTA

I-UTILITY PLAN AND PROFILE

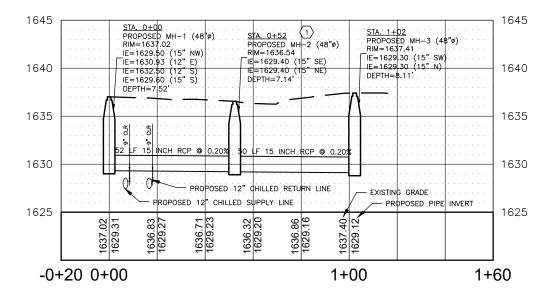
CHILLED LINES - INTERIOR BUILDING PLAN

SHEET NO. 1007



1 STORM SEWER PLAN SCALE: 1" = 20'





GENERAL NOTES:

- 1. CONTRACTOR TO SUPPORT UTILITY CROSSINGS DURING CONSTRUCTION AND TAKE PRECAUTIONS WHEN CROSSING THE HIGH VOLTAGE ELECTRICAL DUCT BANKS.
 2. ALL GRAVITY PIPE LENGTHS ARE MEASURED FROM CENTER OF STRUCTURE (JB) TO CENTER OF STRUCTURE.
 3. UTILITY LOCATIONS SHOWN ARE APPROXIMATE AND FOR REFERENCE; THEREFORE ARE NOT EXACT NOR COMPLETE. SEE ADDITIONAL REQUIREMENTS IN THE GENERAL NOTES ON DOO2.

KEY NOTES:

THIS STORM MANHOLE SHALL HAVE A GRATED LID. NEENAH R-1733 W/ GRATE OR ENGINEER APPROVED EQUAL. THE ADJACENT GRADING SHALL SLOPE TOWARDS THIS



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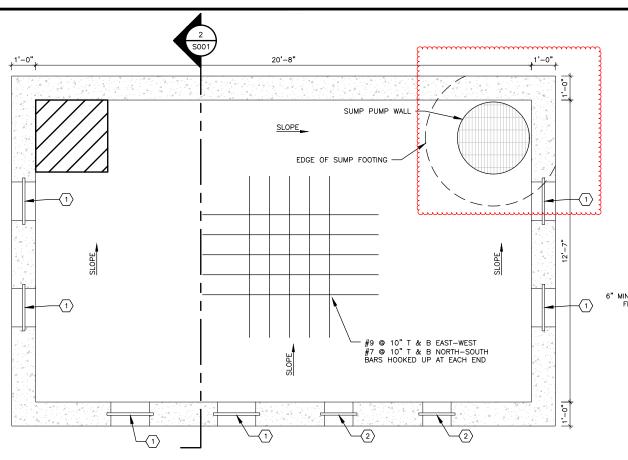


NEW UG CHILLED WATER LINES - WEST SIDE USU OSE# R0324-12X/DEL SDSU# 25-15440 SOUTH DAKOTA STATE UNIVERSITY BROOKINGS, SOUTH DAKOTA

I-UTILITY PLAN AND PROFILE

STORM SEWER - PLAN AND PROFILE

SHEET NO. 1201



SOIL CONSTRUCTION OF FOOTINGS SHALL NOT TAKE PLACE ON UNSUITABLE SOILS. UNSUITABLE BEARING CONDITIONS SHALL BE CORRECTED AS DIRECTED BY THE SOIL ENGINEER. CORRECTIVE MEASURES SHALL PROVIDE BEARING CAPACITY AT ASSUMED DESIGN PRESSURES.

2. FOOTING TRENCHES SHALL BE FREE OF FROST PRIOR TO CASTING OF OF FOOTINGS AND PLACEMENT OF BACKFILL.

1 VAULT FOUNDATION PLAN

DRAINAGE
1. PROVIDE POSITIVE DRAINAGE AWAY FROM THE EXCAVATION. USE BARRIERS, BERMS, CURBS, OR PIPING AS NECESSARY TO CARRY AWAY PONDED WATER. 2. MAINTAIN DRAINAGE AWAY FROM AND OUT OF FOOTING TRENCHES USING SUMP PITS AND PUMPS IF NECESSARY TO REMOVE INFILTRATED OR SEEPING

- WALEK.

 3. BACKFILL FOUNDATIONS AS SOON AS POSSIBLE TO PREVENT SURFACE WATER INFILTRATION.

 4. FOOTINGS EXPOSED TO RAIN OR SURFACE WATER INFILTRATION SHALL BE INSPECTED BY A QUALIFIED GEOTECHNICAL ENGINEER. CORRECTIVE MEASURES PRESCRIBED BY THE GEOTECHNICAL ENGINEER SHALL BE COMPLETE AND APPROVED PRIOR TO BACKFILLING.

 5. EARTH FORMING SHALL NOT BE USED WHERE DRAINAGE IS POOR.

SUBGRADE, BACKFILL, AND COMPACTION

- FOUNDATION SOILS SHALL BE INSPECTED BY A GEOTECHNICAL ENGINEER REGISTERED IN THE STATE OF IOWA. UPON EXCAVATION, WHERE WHERE UNSUITABLE SOILS ARE FOUND, REMOVE TO DEPTH REQUIRED BY GEOTECHNICAL ENGINEER AND REPLACE WITH SUITABLE COMPACTED "ENGINEERED FILL" OR "GRANULAR FILL" TO ACHIEVE THE REQUIRED BEARING CAPACITY.
- PROVIDE MINIMUM OF 6-INCH COMPACTED ENGINEERED FILL SUBBASE WITH LESS THAN 4% PASSING #200 SIEVE FOR FOUNDATIONS WITH SUBBASE EXTENDING A MINIMUM OF ONE-FOOT BEYOND STRUCTURE IN EACH DIRECTION.
- 3. DO NOT BRING HEAVY COMPACTION OR PAVING EQUIPMENT WITHIN 3' OF FOUNDATIONS OR WALLS. USE MANUALLY OPERATED COMPACTION EQUIPMENT
- ADJACENT TO STRUCTURES.

 4. FROST FREE FOOTINGS SHALL BE BASED ON "GRANULAR FILL" BASE WITH LESS THAN 4% PASSING #200 SIEVE COMPACTED TO 95% OF STANDARD PROCTOR DENSITY AND EXTENDING HORIZONTALLY ONE FOOT BEYOND FOUNDATION AND TO FROST DEPTH, AND ENCLOSED BY FILTER FABRIC ON ALL

PRODUCTS

 CONCRETE / REINFORCING
 REFER TO CONCRETE MATERIAL SCHEDULE FOR MIX. MIX AND CASTING REQUIREMENTS TO COMPLY WITH STRUCTURAL SPECIFICATIONS

03 1000 CONCRETE FORMING 03 2000 CONCRETE REINFORCING

03 3000 CAST-IN-PLACE CONCRETE

KMF

CAD DATE: 3/17/2025 3:10:14 PM

APPROVED: MJP

- CONCRETE NOTES

 1. SEE CONCRETE MATERIAL SCHEDULE DETAIL 5 SHEET SO02.

 2. SEE CONCRETE PROTECTION TABLE DETAIL 4 SHEET SO02 FOR COVER REQUIREMENTS.

 3. FOR REBAR DEVELOPMENT, SPLICES AND HOOKS SEE TABLE DETAIL 3 SHEET SO02. ALL BARS ARE CONSIDERED TOP BARS UNLESS NOTED
- 4. IN ADDITION TO MAIN BAR REINFORCEMENT SIZE AND SPACING INDICATED ON DRAWING, OPENINGS 16 INCHES OR LARGER SHALL HAVE 2 ADDITIONAL #5 BAR DIAGONALS BY 4-FOOT LONG CENTERED AT EACH CORNER. OPENINGS 30 INCHES OR LARGER SHALL HAVE A MINIMUM OF 2 ADDITIONAL HORIZONTAL AND VERTICAL EDGE REINFORCEMENT BARS CENTERED AT EACH EDGE OF THE OPENING MATCHING MAIN BAR SIZES AND EXTENDING THE
- BAR DEVELOPMENT LENGTH BEYOND THE FIRST BAR BEYOND THE OPENING. ROUND OPENINGS 30 INCHES OR LARGER SHALL ALSO HAVE 2 #5 HOOP BARS AROUND OPENING. FOR ADDITIONAL REQUIREMENTS SEE OPENING REINFORCEMENT DETAIL 1 SHEET SOO2. REINFORCEMENT ACROSS CONSTRUCTION JOINTS SHALL DEVELOP 125% OF BAR CAPACITY AND TERMINATE IN STANDARD HOOKS WHERE CONCRETE DIMENSIONS DO NOT ALLOW FULL DEVELOPMENT OF REINFORCEMENT. CONSTRUCTION JOINTS AND/OR SAW CUT JOINTS SHALL BE AT SPACING LESS THAN 40 TIMES SLAB THICKNESS IN EACH DIRECTION IN SLABS ON GRADE AND ARE NOT ALLOWED IN MAT FOUNDATIONS UNLESS OTHERWISE NOTED.
- SLOPE CONCRETE BASE TO SUMP PUMP AT 0.5% SLOPE.

JOB NUMBER: 2403756

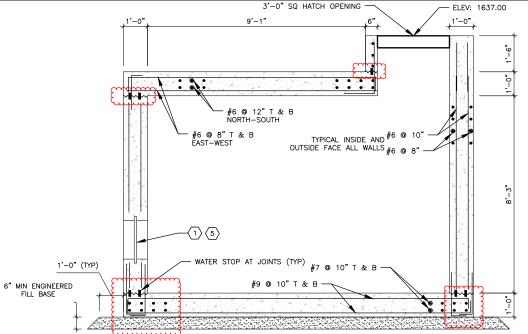
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SEE DETAIL 1 SHEET S901 FOR ADDITIONAL REINFORCEMENT AROUND SUMP AND WALL AND ROOF SLAB OPENINGS. IN ADDITION, PROVIDE (3) ADDITIONAL #5 HOOP BARS EQUALLY SPACED DOWN SIDE OF SUMP.

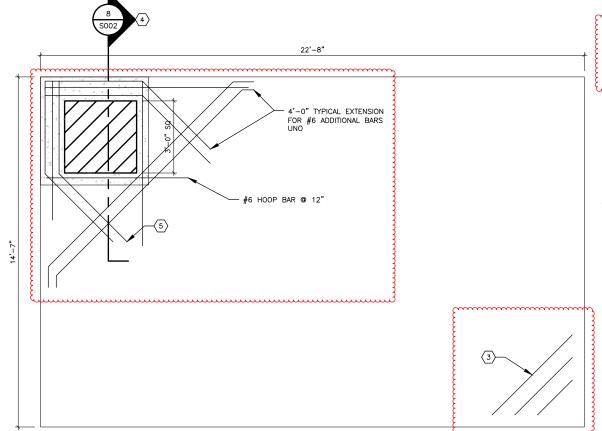
BAR IS ONE INCH ON OFFICIAL DRAWINGS.

NO. DATE BY

REVISION DESCRIPTION



> VAULT STRUCTURAL SECTION $\leq \overline{\text{SCALE: 1/2"}} = 1'$



DESIGN CRITERIA

CODES:

KEYNOTES:

GENERAL NOTES:

2021 INTERNATIONAL BUILDING CODE WITH SOUTH DAKOTA AMENDMENTS AMERICAN INSTITUTE OF STEEL CONSTRUCTION — 16TH EDITION AMERICAN CONCRETE INSTITUTE BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE (ACI 318-25) AMERICAN CONCRETE INSTITUTE CODE REQUIREMENTS FOR ENVIRONMENTAL ENGINEERING CONCRETE STRUCTURES (ACI 350-20)

WALL SLEEVE (12" PIPE). WALL SLEEVE SHALL HAVE A LARGE ENOUGH I.D. TO

ADDITIONAL REINFORCEMENT AT ELEVATED SLAB CORNERS. REFER TO DETAIL 6/S002.

WALL SLEEVES ARE OVERSIZED FOR THE PIPE TO ACCOMMODATE THE PASS THROUGH OF THE FLANGED END INTO THE VAULT.

2. WALL SLEEVE (8" PIPE), WALL SLEEVE SHALL HAVE A LARGE ENOUGH I.D. TO

CONCRETE CURB FOR ROOF HATCH. REFER TO DETAIL 8/S002.

ACCOMMODATE THE FLANGE O.D. OF 19.00".

ACCOMMODATE THE FLANGE O.D. OF 13.50".

2. REFER TO PLAN FOR DETAILS AROUND OPENINGS

5. ADDITIONAL BARS. REFER TO DETAIL 1/S002.

GRAVITY DESIGN LOADING

ROOF DESIGN LOADS: DEAD LOAD: SELF WEIGHT LIVE LOAD: 100PSF OR (ONE) LIGHT TRUCK VEHICLE 8,000 LB. MAXIMUM GROSS WEIGHT. SNOW LOAD. GROUND SNOW LOAD: Pg=40PSF IMPORTANCE FACTOR, I=1.20 EXPOSURE FACTOR, Ce=1.0 FLOOR DESIGN LIVE LOADS: BASE MAT FOUNDATION: 250PSF

LATERAL DESIGN LOADING:

BASIC WIND SPEED (ULTIMATE): 125 MPH EXPOSURE: C IMPORTANCE FACTOR: 1

SFISMIC:

SEISMIC ACCELERATION VALUES: Ss = 0.091S1 = 0.035SOIL SITE CLASS: D
IMPORTANCE FACTOR, I=1.25 SEISMIC DESIGN PARAMETERS: Sds = 0.097Sd1 = 0.057SEISMIC DESIGN CATEGORY: A DESIGN BASE SHEAR = 0.0364W
SEISMIC RESPONSE COEFFICIENT, Cs = 0.0364
RESPONSE MODIFICATION COEFFICIENT, R = 4 ANALYSIS PROCEDURE: EQUIVALENT LATERAL FORCE



 $\frac{\text{VAULT ROOF REINFORCING PLAN}}{\text{SCALE: } 1/2" = 1'}$



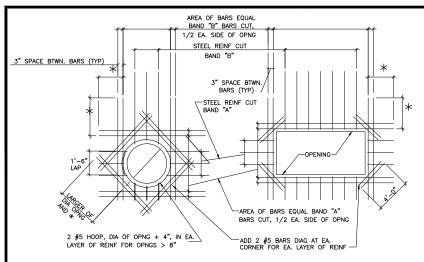
NEW UG CHILLED WATER LINES - WEST SIDE USU SOUTH DAKOTA STATE UNIVERSITY BROOKINGS, SOUTH DAKOTA

S-STRUCTURAL

HYDRONIC VAULT STRUCTURAL PLAN

SHEET NO. S001

OSE# R0324-12X/DEL SDSU# 25-15440



- NOTES:

 1. *BAR LAP LENGTH, UNLESS NOTED OTHERWISE ON PLANS.
 2. DO NOT WELD REINF TO PIPE SLEEVES AND INSERTS
 3. TYP FOR ALL OPNGS IN CONC. WALL AND SLABS UNLESS INDICATED OTHERWISE ON PLANS.
 4. COORDINATE WALL OPENINGS WILL ALL DISCIPLINES.

1 TYPICAL OPENING REINFORCEMENT

SCALE: NTS

| ADHESIVE AND EXPANSION ANCHORS UNLESS OTHERWISE NOTED | | | | | | |
|---|-------|------|--------|--------|--------|------|
| DIAMETER | 3/8" | 1/2" | 5/8" | 3/4" | 7/8" | 1" |
| EXP ANCH EMBED. | 3" | 4" | 5" | 6" | 7" | 8" |
| ADHESIVE ANCH EMBED2 | 1/2" | 3" | 3 3/4" | 4 1/2" | 5 1/4" | 6" |
| ALLOWABLE TENSION (LB) | 1220 | 2040 | 3120 | 3700 | 4080 | 6040 |
| ALLOWABLE SHEAR (LB) | 840 | 1330 | 2660 | 3350 | 5530 | 6250 |
| CLOSEST ANCHOR (IN) (SEE NOTES C & I) | 6 3/4 | 9 | 11 1/4 | 13 1/2 | 15 3/4 | 18 |
| CLOSEST EDGE (IN) (SEE NOTE I) | 9 | 12 | 15 | 18 | 21 | 24 |

ANCHORAGE TO CONCRETE - POST-INSTALLED ANCHORS

NOTES:

- A. UNLESS NOTED OTHERWISE, ANCHORS MAY BE EITHER EXPANSION OR ADHESIVE.

 B. UNLESS NOTED OTHERWISE, MINIMUM EMBEDMENT SHALL BE PER TABLE ABOVE.

 IN NO CASE MAY THE EMBEDMENT BE LESS THAN THE MANUFACTURER'S.

 "MINIMUM EMBEDMENT" FROM PUBLISHED CATALOG LITERATURE.

 C. UNLESS NOTED OTHERWISE, MINIMUM CENTER-TO-CENTER SPACING BETWEEN ANCHORS SHALL BE PER TABLE ABOVE ("CLOSEST ANCHOR").

 D. EXPANSION ANCHORS WEDGE—TYPE, GRADE 316 STANINESS STEEL.

 MANUFACTURERS: HILTI "KWIK BOLT TZ OR HY—200"; TIW RED HEAD "TRUBOLT+";

 POWERS "POWER—STUD+502", OR SIMPSON "STRONG BOLT 2";

 E. ADHESINE ANCHORS EPOXY OR ACRYLIC ADHESIVE WITH GRADE 316 STAINLESS STEEL THREADED ROD.

 MANUFACTURERS: HILTI "RESOOVS"; TIW RED HEAD "EPCON C6+ OR S7" OR POWERS "PURE 110+", OR SIMPSON "STET-XP".

 F. INSTALL IN STRICT ACCORDANCE WITH MANUFACTURER'S PUBLISHED RECOMMENDATIONS AND ADDITIONAL RECOMMENDATIONS OF ICC EVALUATION SERVICE REPORT.

 G. ALL POST—INSTALLED ANCHORS MUST BE INSPECTED TWICE:

 0. AFTER HOLE IS DRILLED AND CLEANED, AND

 b. DURING INSTALLATION OF ADHESIVE AND ROD OR EXPANSION ANCHOR.

 H. ON DRAWINGS, ADDRIBLED AND CLEANED, AND

 b. DURING INSTALLATION OF ADHESIVE AND ROD OR EXPANSION ANCHOR.

 H. ON DRAWINGS, ADEBSIVE ANCHORS MAY ALSO BE REFERRED TO AS EPOXY OR EPOXY SET ANCHORS.

 FOR STATED ALLOWABLE LOAD VALUES TO APPLY, THERE MAY BE NO OTHER ANCHORS WITHIN (18 TIMES THE ANCHOR DIAMETER), AND THERE MAY BE NO FREE CONCRETE EDGE WITHIN (24 TIMES THE ANCHOR DIAMETER),

 J. FOR ANCHORS RESISTING TENSION AND SHEAR USE FOLLOWING EQUATION:

 (ACTUAL TENSION)/ALLOWABLE ISON AND SHEAR USE FOLLOWING EQUATION:

 (ACTUAL TENSION)/ALLOWABLE TENSION) + SACRULA SHEAR/ALLOWABLE SHEAR) < 1.00

 K. UNLESS NOTED OTHERWISE, ADHESIVE ANCHORS MAY NOT BE USED IN OVERHEAD APPLICATIONS.

 L. FOR STATED ALLOWABLE FALSON PLESSE ANCHORS MAY NOT BE USED IN OVERHEAD APPLICATIONS.

- APPLICATIONS.

 L. FOR STATED ALLOWABLE LOAD NALUES TO APPLY, DESIGN STRENGTH OF CONCRETE (F'c) MUST BE AT LEAST 4,500 PSI.)

 M. CONCRETE ANCHORS MAY ALSO BE USED AT CMU, PROVIDED THAT CELLS AT AND ADJACENT TO ANCHOR ARE FULLY GROUTED (TOP AND BOTTOM, AND BOTH SIDES OF ANCHOR CELL). USE 1/2 OF ALLOWABLE LOADS STATED IN TABLE.



| | BAR DEVELOPMENT, SPLICE, AND HOOK TABLE | | | | | | |
|----------------|---|------------|-----------------------------------|-----------------------------------|--|--|--|
| Mt BAR SIZE | DEVELOPMENT | LAP SPLICE | STANDARD 90 DEGREE HOOK LEG | DEVELOPMENT EMBED WITH HOOK | | | |
| #3 | 1'-4" | 1'-10" | 6" | 8" | | | |
| #4 | 1'-10" | 2'-5" | 8" | 11" | | | |
| #5 | 2'-3" | 3"-0" | 10" | 1'-2" | | | |
| #6 | 2'-9" | 3'-7" | 1' | 1'-4" | | | |
| #7 | 4'-0" | 5'-3" | 1'-2" | 1'-7" | | | |
| #8 | 4'-7" | 6'-0" | 1'-3" | 1'-10" | | | |
| #9 | 5'-2" | 6'-9" | 1'-7" | 2'-1" | | | |
| #10 | 5'-10" | 7'-7" | 1'-9" | 2'-4" | | | |
| #11 | 6'-5" | 6'-5" | 1'-11" | 2'-7" | | | |

- BASED ON 4500 PSI CONCRETE. DEVELOPMENT AND SPLICE (LAP) LENGTHS MAY BE ADJUSTED BASED ON THE NOMINAL CONCRETE STRENGTH PER ACI 318.
- 2. NONCONTACT LAP SPLICE LENGTH IS THE LAP SPLICE PLUS THE SEPARATION OF BARS BEING LAPPED CAN NOT BE FURTHER APART THAN $1/5^{\rm H}$ OF THE LAP SPLICE LENGTH OR 6 INCHES.
- 3. FOR EPOXY-COATED BARS, MULTIPLY FINAL LAP LENGTH BY 1.5.

3 REBAR AND LAP SPLICE DETAIL

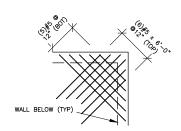
| CONCRETE PROTECTION FOR REI CLEAR CONCRETE COVER DISTANCE | |
|---|--------------------------|
| CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH | 3" |
| CONCRETE IN CONTACT WITH OR IMMEDIATELY ABOVE OR ADJACENT TO WATER/WASTEWATER | 2" |
| CONCRETE EXPOSED TO EARTH OR WEATHER | |
| #6 THROUGH #11 BARS | 2" |
| #5 AND SMALLER, W31 OR D31 WIRE | 1 1/2" |
| CONCRETE NOT EXPOSED TO WEATHER OR IN | CONTACT WITH GROUND |
| SLABS, WALLS AND JOISTS: #11 AND LARGER BARS | 1 1/2" |
| #10 AND SMALLER BARS | LARGER OF 1" OR BAR DIA. |
| BEAMS AND COLUMNS: PRIMARY REINFORCEMENT, TIES, STIRRUPS AND SPIRALS | 1 1/2" |

CONCRETE REINFORCEMENT PROTECTION SCALE: NTS

| CONCRETE MATERIAL SCHEDULE | | | | | |
|---------------------------------|------------------------|--|--|--|--|
| PROPERTIES/MATERIALS | STRUCTURAL CONCRETE | | | | |
| COMPRESSIVE STRENGTH - MINIMUM | 4,500 psi | | | | |
| PORTLAND CEMENT - ASTM C150 | Type I/II | | | | |
| FLYASH - ASTM C618 | 15% max | | | | |
| AGGREGATE - COARSE - ASTM C33 | 1" max | | | | |
| AIR ENTRAINMENT - ASTM C260 | 6% ± 1% | | | | |
| SUPER PLASTICIZER - ASTM C494 | (OPTIONAL) TYPE F | | | | |
| WATER TO CEMENT RATIO - MAXIMUM | 0.44 max | | | | |
| MAXIMUM UNIT WEIGHT | 150 PCF | | | | |
| FIBER REINFORCEMENT | ELEVATED SLAB (ROOF) | | | | |
| WATERPROOFING ADMIXTURE | VAULT CONCRETE | | | | |

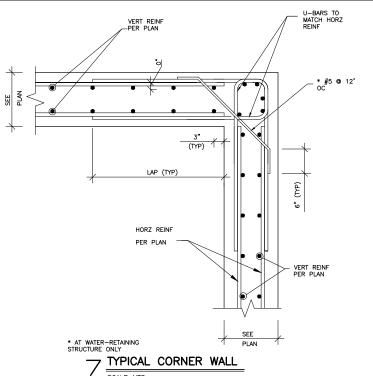
5 CONCRETE MIX

SCALE: NTS



ADDITIONAL REINFORCING AT 6 ELEVATED SLAB CORNERS

SCALE: NTS



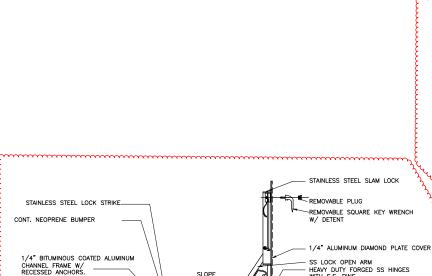
ROOF HATCH REFER TO DETAIL 9/S002 SEE TYPE T9 TIE ACCESS HATCH OPENING TYPE S3 STIRRUPS -EXTRA #6 BARS T & B EACH SIDE OF OPENING NOTE: NORMAL SLAB AND DIAGONAL REINFORCEMENT NOT SHOWN. 8 CONCRETE CURB SECTION

#6 @ 10"
TYPICAL INSIDE AND

46 @ 8" OUTSIDE FACE ALL WALLS

SCALE: NTS

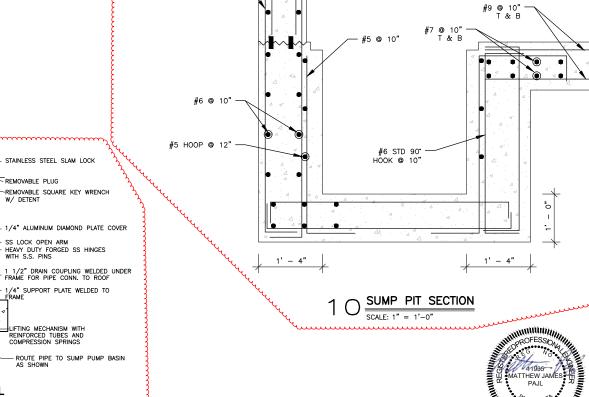
16" LONG PASS COLD JOINT



SLOPE

SCALE: NTS

9 ROOF HATCH DETAIL



| DRAWN BY: | KMF | JOB DATE: | 2025 | BAR IS ONE INCH ON OFFICIAL DRAWINGS. |
|-----------|-----------|-------------|---------|---------------------------------------|
| APPROVED: | MJP | JOB NUMBER: | 2403756 | 0 FICIAL DRAWINGS. |
| CAD DATE: | 3/17/2025 | 3:10:14 PM | | IF NOT ONE INCH, |

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| 1 03/17/25 MJP Addendum No. 1 | ı | NO. | DATE | BY | REVISION DESCRIPTION |
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| | ı | 1 | 03/17/25 | MJP | Addendum No. 1 |
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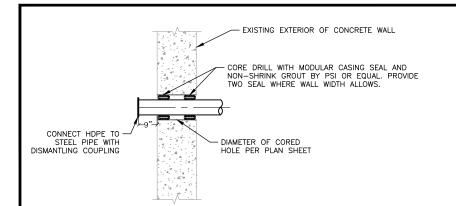
⊕EL 1637.00

#4 @ 8 OC WITH STANDARD HOOK CENTER HOOK IN ROOF SLAB

NEW UG CHILLED WATER LINES - WEST SIDE USU OSE# R0324-12X/DEL SDSU# 25-15440 SOUTH DAKOTA STATE UNIVERSITY BROOKINGS, SOUTH DAKOTA

S-STRUCTURAL STRUCTURAL DETAILS

SHEET NO. S002



12" CHILLED 12" CHILLED 8" POTABLE NOTES:

1. SEE PROFILES IN I SHEETS FOR ELEVATIONS.

2 CHILLER AND POTABLE WATER LINE SPACING

4 WALL PENETRATION (CHILLED MAIN) - EXISTING WALL SCALE: NTS

PROVIDE 1/4" NEOPRENE -ISOLATOR BETWEEN PIPE AND SADDLE. - ANVIL FIG 264 OR EQUAL SUPPORT EQUAL SUPPORT 3/4"ø STAINLESS STEEL CONCRETE ANCHOR (TYP 4)

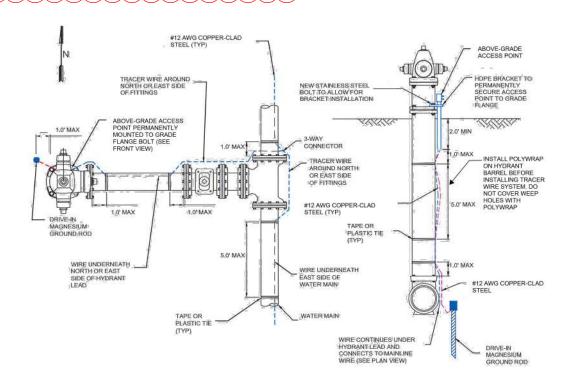
NOTE: PIPE SUPPORT TO BE ZINC PLATED STEEL.

5 TYPICAL PIPE SUPPORT SCALE: NTS

- EXISTING EXTERIOR OF CONCRETE WALL CORE DRILL WITH MODULAR CASING SEAL AND NON-SHRINK GROUT BY PSI OR EQUAL. PROVIDE TWO SEAL WHERE WALL WIDTH ALLOWS. PIPE (DIA. AND MATERIAL REFERENCED IN DRAWINGS) DIAMETER OF CORED HOLE PER SEAL MANUFACTURER

SCALE: NTS

6 WALE SCALE: NTS WALL PENETRATION (CONDUIT) - EXISTING WALL



HYDRANT - PLAN VIEW

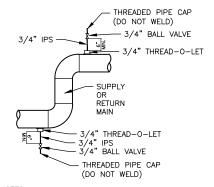
HYDRANT - SECTION VIEW

NO. DATE BY

REVISION DESCRIPTION HRGreen.com

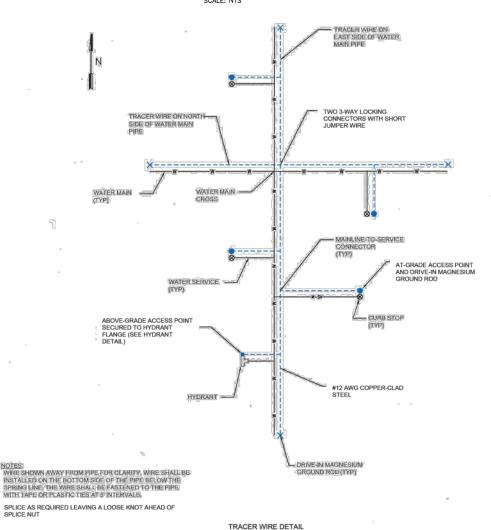
INSTALL MECHANICAL SEWER PLUG EXISTING ABANDONED SEWER PIPE, MATERIAL INSTALL GROUT PLUG -AND DIA. VARIES FROM END OF PIPE TO MECHANICAL SEWER PLUG

3 SEWER MAIN ABANDONMENT PLUG SCALE: NTS

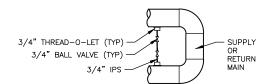


 $\frac{\text{NOTES:}}{1.}$ Typical for all high points and low points.

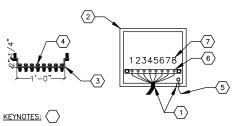
VENT AND DRAIN DETAIL SCALE: NTS



NO SCALE



RE-CIRCULATION PIPING DETAIL SCALE: NTS



- CABLE GLAND. REFER TO SPEC SECTION 26 0533.13
- HOFFMAN NEMA 4X MODEL-A16148CHSCFGW OR ENGINEER APPROVED EQUAL.

 NON-METALLIC CONNECTION BAR
- BRASS 1/2"-13 THREAD, 1-1/2" LONG BOLT ROUTE GROUND WIRE TO VAULT GROUNDING SYSTEM.
- NUMBER OF CONNECTIONS VARIES.
- LABEL EACH CONNECTION PER SPEC SECTION 26 0553 W/CONNECTION NAMES PER OWNER.

$8_{\frac{\text{TRACER WIRE ACCESS PANEL}}{\text{SCALE: NTS}}}$

EXISTING EXTERIOR OF CONCRETE WALL CORE DRILL WITH MODULAR CASING SEAL AND NON-SHRINK GROUT BY PSI OR EQUAL. PROVIDE TWO SEAL WHERE WALL WIDTH ALLOWS.

- CONNECT FL X PL DUCTILE IRON PIPE TO PVC WATER MAIN WITH MJ SLEEVE - DIAMETER OF CORED HOLE PER SEAL MANUFACTURER

→ WALL PENETRATION (POTABLE WATER) — EXISTING WALL

→ EXISTING WALL

SCALE: NTS



NEW UG CHILLED WATER LINES - WEST SIDE USU OSE# R0324-12X/DEL SDSU# 25-15440 SOUTH DAKOTA STATE UNIVERSITY BROOKINGS, SOUTH DAKOTA

U-DETAILS AND STANDARD PLATES

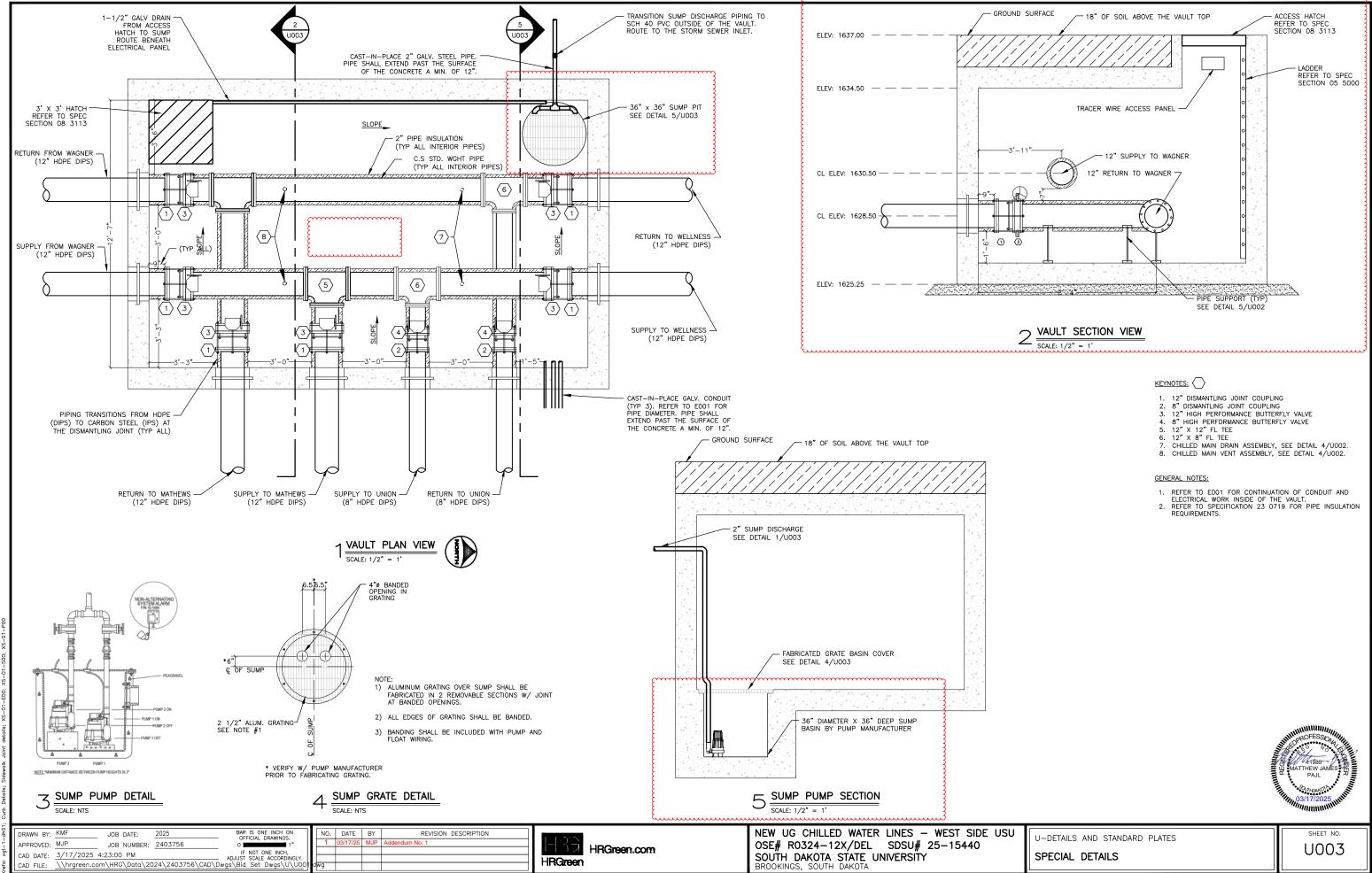
SHEET NO. U002

DRAWN BY: KMF APPROVED: MJP

2025 BAR IS ONE INCH ON OFFICIAL DRAWINGS. JOB NUMBER: 2403756 CAD DATE: 3/6/2025 3:54:35 PM CAD FILE: J:\2024\2403756\CAD\Dwgs\U\U001.dwg

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SPECIAL DETAILS



Xrefs: xat-1-dh01: Curb Details: Sidewalk Jo