

**19TH STREET TRAIL
NEVADA, IOWA**

BID DATE: Monday, May 20, 2024 @ 1:00 P.M.

**PLACE FOR CONTRACTORS
TO SUBMIT BIDS**

Nevada City Hall
Attn: City Clerk
1209 6th Street
Nevada, IA 50201

ADDENDUM NO.1
May 13, 2024

TO ALL PLANHOLDERS:

The following changes, clarifications, additions, and/or deletions are hereby made a part of the contract documents for the above-referenced project, as fully and completely as if the same were fully set forth therein. All Bidders submitting a Bid on the above Contract shall carefully read this Addendum and give it consideration in the preparation of their Bid.



This Addendum No. 1 consists of the following:

- Addendum No. 1 pages ADN1-1 through ADN1-2

CLARIFICATIONS

1. The work percentage requirement as described in SUDAS Section 1080-1.01-A shall be waived for this project. The Contractor can perform work amounting to less than 30% of the total contract cost.

All bidders shall acknowledge receipt and acceptance of Addendum No. 1 by signing in the space provided on the Bid Form. Bids submitted without Addendum No. 1 being acknowledged will be considered non-responsive.

	I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly licensed Professional Engineer under the laws of the State of Iowa.
	 _____ Date: <u>5/13/2024</u>
	BRANDON L. MICKELSON, P.E.
	License No. 2442528
	My renewal date is December 31, 2025.
Pages or sheets covered by this seal: Addendum #1	

BRANDON MICKELSON, PE
HR GREEN, INC.
8710 EARHART LANE
CEDAR RAPIDS, IOWA 52404
PHONE: (319) 841-4144
Brandon.mickelson@hrgreen.com

END OF ADDENDUM #1