

**WASTEWATER TREATMENT FACILITY
PRIMARY DIGESTER REHABILITATION, PROJECT NO. 1612
CITY OF WATERTOWN, SOUTH DAKOTA**

CONTRACTOR'S BID DATE: Thursday, March 2, 2017, 2:00 p.m.

PLACE TO SUBMIT BIDS: City Finance Officer
23 Second Street NE
PO Box 910
Watertown, SD 57201-0910

ADDENDUM NO. 1
February 22, 2017

TO ALL PLANHOLDERS:

The following changes, additions, and/or deletions are hereby made a part of the contract documents for the above-referenced project, as fully and completely as if the same were fully set forth therein:

GENERAL

All potential bidders and suppliers that have downloaded plans should contact HR Green to be added to the plan holders list, so the contact information is available. Please call (605) 334-4499 or email tgorham@hrgreen.com. Plan holders list can be found at www.HRGreen.com under the Resources tab.

PLANS

1. Refer to Plan Sheet G02:

Under General Note #4, replace note with the following:

"Contractors are encouraged to contact the WWTF Staff for a site visit during the bidding period to become familiar with the site. Call 605-882-6244 to schedule a visit."


2. Refer to Plan Sheet S01:

Under General Notes, change to Stainless Steel Type 316 Bolts and Nuts.

3. Refer to Plan Sheet S02:

Under General Notes, change to Stainless Steel Type 316 Bolts and Nuts.

All Bidders shall acknowledge receipt and acceptance of Addendum No. 1 by signing in the space provided in the Bid Form. Bids submitted without Addendum No.1 being acknowledged will be considered non-responsive.

	<p>I hereby certify that this engineering document was prepared by me or under my direct personal supervision and that I am a duly registered Professional Engineer under the laws of the State of South Dakota.</p>
	<p><i>Dawn Horner</i> Date: <u>2/22/17</u></p> <p>DAWN R. HORNER, P.E. License No. 9498 My renewal date is March 31, 2018 Pages or sheets covered by this seal: Entire Document</p> <hr/> <hr/> <hr/> <hr/>